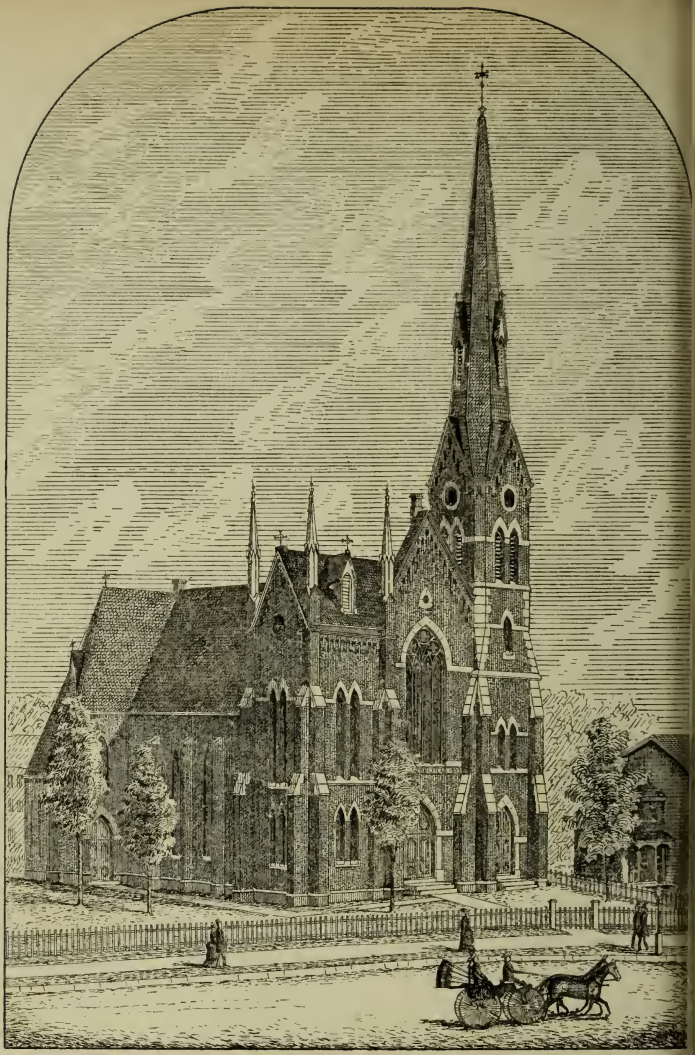


FIRST CONG. CHURCH

MIDDLETOWN N.Y.

MANUAL

OF THE

First Congregational Church

IN MIDDLETOWN,

ORANGE CO., N. Y.

Organized in 1785.

MIDDLETOWN, N. Y.:
STIVERS & SLAUSON, STEAM PRINTERS.
1876.

This Manual is printed by vote of the Church, November 22, 1876.

WILLIAM W. REEVE,
S. R. CORWIN,
W. C. MCNISH,
O. P. REEVE,
E. D. CURTIS,
JNO. CRANE,
} *Com.*

MANUAL

OF THE

FIRST CONGREGATIONAL CHURCH.

The manual printed in 1861 contained an alphabetical list of the members of some twenty-five years previous, and also the usual summary of the articles of faith and principles adopted by the Church.

The present manual is designed to embrace the entire membership of the Church, with the date of admission of each member, as to year, and also to put in a more permanent form, some important facts which the records contain, that are thought to affect the position and character of the Church.

The records commence in the year 1792, and thereby fail to give to us any definite knowledge of the first seven years of its history, and in that year the name of Rev. Mr. Seargent appears as a Minister in this vicinity, who met with the Church and received into its communion, by the right of baptism, a large proportion of those

whose names are contained in the catalogue for that year.

In the absence of a definite account of the organization of the Church, we may introduce a sketch from *Griffin's Journal*, to be found in the Horton genealogy, that might have furnished at least an antecedent for the practice of the fathers of this Church.

Says the *Journal*, "In 1640, we find Barnabas Horton, with his two children in New Haven, Connecticut, in company with Rev. John Youngs, William Wells, Esq., Peter Hallock, John Tuthill, Richard Terry, Thomas Mapes, Matthias Corwin, Robert Ackerly, Jacob Corey, John Conkling, Isaac Arnold, and John Budd; and on the 1st of October, 1640, assisted by the venerable John Davenport and Governor Eaton, they organized themselves into a Congregational Church and sailed to the east end of Long Island, now Southold. They had all been members of Puritan churches in England, and all had families with them, except Peter Hallock. On coming ashore they all knelt down and engaged in prayer, Peter Hallock leading, as had been determined by lot."

With such a model, we can imagine that the descendants of these worthies could readily organize themselves into a Congregational Church. The names of some of those who participated in the original formation of the Church, were probably David Corwin, with his wife Mary Wells

Corwin, and his mother, Deborah Wells Corwin, the widow of the original David Corwin, who died before 1782, and was the father of David, Eli and Joshua. Then we presume that Eli Corwin, with his wife Dorotha Horton Corwin, and James Corwin, with his wife, Mehetable Horton Corwin, and Mary Corwin Reeve, with her husband James Reeve, were among the original members, probably by letters from Long Island. Upon the early records appear also the names of the Wells', the Seelys, the Greens, the Carpenters, and others, who were doubtless concerned in the organization of the Church, but the most prominent names evidently connect the Church with the Congregational Church at Southold, L. I.

For the character of the Church, as distinctively Congregational, we must rely upon the records, that are eminently satisfactory. From these we learn that in 1794, Mr. Richard Wells was waited upon by a committee of the Church to learn his objections to a communion with the Church, and his answer was a violation of the covenant of the Church, on its part, in an application to the Morris County Presbytery for ministerial aid. Mr. Wells claimed, says the Clerk, that the covenant distinctly affirmed that the right of ordination was in the Church, whilst he had been assured by members of the Presbytery that they regarded the right of ordination to be in the Ministry and not in the Church. To this

objection the Church produced the platform of the Presbytery, and upon a comparison of the platform of the Presbytery with the covenant of the Church, the Clerk has recorded that Mr. Wells acknowledged his mistake, thereby proving that in the judgment of the Church both the Presbytery and the Church were Congregational, claiming the right of ordination to reside in the Church. It was probably an objection of the same sort which led the two Deacons, James Reeve and Eli Corwin to object to Rev. Mr. Seely, when employed by the Church for one month, that he has no sympathy with the Morris County Presbytery, but upon further inquiry with Mr. Seely they declared themselves to be satisfied. At a later period, in 1805, the Presbytery convened in Middletown, to advise with the Church in a case of discipline, and after a full examination the Presbytery referred its decisions to the Church for its final action, thereby recognizing all the rights and immunities that pertain to a Congregational Church as a regularly constituted corporate body. In view of these cases, no reasonable doubt can exist to invalidate the character of the Church as a strictly Congregational body, and such, we claim, has it remained, without any alteration or change. That a contrary statement has been frequently made, is freely admitted and therefore it is proper we should give to that statement all the weight that an official sanction could furnish, and yet in view of the records upon which that statement has

been based, we are free to submit the evidence and leave the result.

In coming to the records, all we find is in 1825 a vote of 15 to 9 in favor of a change of polity, and of this we affirm that in no proper sense can it be regarded as a vote of the Church, touching a change so vital to its character. From the records we are assured that 15 must have been at best a small vote in a membership of some 200, and it is at best a caricature of all popular voting for a few men by a persistency of effort to get an apparent majority, and then to claim all those who refuse or fail to vote as in their favor. Those 15 men must have possessed very low ideas of a popular government before they could have arrogated to themselves such a responsibility. Besides, the records are not silent as to the mode by which that vote was obtained. It was taken, virtually, upon the adoption of the report of a committee, the chairman of which was a member of the Hudson Presbytery and not a member of the Church but the preacher in charge; and the committee was appointed simply to propose some other way of doing business than by their monthly meeting, which neither was, nor is now, any distinctive part of Congregationalism. According to all rules of order, this committee were not only injudicious, but positively wrong, in reporting a change in the order of the Church when they were appointed simply to report upon modes of doing business in the Church. Certainly there is a wide difference between the

action of the Church in providing its modes of business and in giving up its own right or ability to attend to business. Then, again, either the members of the committee or their friends had managed to obtain members from the large and influential Presbyterian Church, of Goshen. At the first meeting, when it was expected the committee would report, they reported not ready, and yet two members were on hand and were received by certificate from the Goshen Church, and one of these two actually recorded his name as Clerk at an ensuing meeting to which they adjourned for an organization under the Presbyterian rule. On former occasions two influential citizens of the town were pleased to present letters from the Goshen Church, and were received, thereby subtracting the four from the six in this accidental majority we reduce it to two, and these two are represented in the two Deacons who accepted an ordination from a Presbytery in distinction from the Church as Ruling Elders. Our third objection, from the records, to the statement that the Church voted a change of polity, is that all constitutional bodies are allowed by general consent the privilege of a two thirds vote, for any constitutional change. As we have shown from the records, the principle of Congregationalism was brought into the very covenant of the Church, and if ever a two-thirds vote is required, it must be under such circumstances. The nine brethren who stood up manfully against the pressure

brought to bear against them, are entitled to all the constitutional rights that belonged to them, and these rights are essential to all governments that depend upon a popular vote; and if their rights were denied to them at that time, they will be accorded to them by all the Congregationalists of the present day. In addition to a constitutional right, the brethren were in possession of an anterior right, that of the covenant, which is good in all Congregational Churches, for those who choose to remain, even if two-thirds should violate their covenant vows and become disorderly. If fifteen brethren can vote a change of policy at any time, even if they were two-thirds of the members, then may any Congregational Church be converted to almost any sect or creed in certain sections or communities, by a little legerdemain or covert management. But as if to crown the whole proceeding as an act of usurpation, these fifteen most solemnly voted, when they found they had a majority for the time being, a change of the monthly meeting from Thursday to Monday—as if that must be discarded at the outset though it had been maintained for forty years—and withdrawal of their connection from the Presbytery under the plan of the union of 1801, and this without any previous notice or discussion; and then, as if to cut off all debate and end all controversy, to adjourn for two weeks, to organize according to vote. This, we are free to say, was subversive of all law and order and was an act of usurpation in the house of God, that found

protection in the Presbyterian Church, at Goshen, and in the Hudson Presbytery; and in view of the Presbyterian difficulties during the last 40 years, it is our earnest hope that Presbyterians, with Congregationalists, will recognize the validity of Churches constitutionally organized, as entitled to the courtesies and amenities that belong to the school of Christ, and to the kingdom of Jesus, as the surest method for fellowship and union.

When the grounds were occupied and the house of worship was used under that act of usurpation, no official sanction can shield it from the charge of a violation of the rights and immunities of a Christian Church, and the Congregational Church remains without any alteration or change. The brethren could have appealed to an Ecclesiastical Council for a vindication of their rights, but this for obvious reasons was waived, and they finally sought the counsel of a Goshen civilian, Isaac R. Van Duzer, Esq., who quietly aided them, and put them in full possession of their rights, which we hope will continue undisturbed till time shall end.

The original lot, so sacred in the memories of the past belongs to the First Congregational Society, not as a *gift* nor by *will*, but a purchased possession; and bespeaks the good judgment of the fathers, both from its commanding position and also from the surrounding influences to which it has ministered.

During these years of virtual suspension of

the rights of Congregationalism, three of its Deacons were called to their final rest, Deacon Eli Corwin, whose memory is still fragrant in the hearts of many; Deacon Joseph Horton, highly honored for his faithful service; Deacon Isaac Little, equally well known and beloved. Only one remained of the number of Deacons, who continued true to the polity of the fathers—Deacon John Tuthill,—and by him was a welcome extended to all who chose to continue in the way the fathers had walked: and it is not strange, when only one of the ten lepers who were healed returned to give thanks, if a large number were ready to remain in a house of worship comfortably provided, and failed to return to the place where the fathers had worshipped. To those who did return, is a cordial greeting here extended, in the name of the old polity, that has endured the storms of centuries, connecting us with the original founders of the First Congregational Church in Middletown, and through them with the original founders of the Congregational Church of Southold, in 1640, and by them with the Churches of England, that lighted anew in the old world the torch of Christian civilization, with the great principles of self-government and religious freedom.

Some of these worthies are yet among us, to rejoice in the favors of a kind providence, in giving such signal success to their efforts in seeking to revive the interests of the Congregational faith, whose labors are worthy of being chronicled on

some future occasion; while we record with gratitude the names of some who have gone to their rest—Deacon John Tuthill, David Reeve, Silas Corwin, Calvin Cox, David Benjamin Everett, Isaac Mills, Ira Moore, Walter Moore, George S. Corwin, Isaiah Vail, with a long list of contributors for the erection of a new house of worship.

To proceed further in this direction might appear to infringe upon the work of the Church's centennial in 1885, and therefore we may conclude this sketch with a pleasing tribute to the descendants of Rev. George McNish, who died in Jamaica, L. I., in 1722, when Pastor of the Presbyterian Church in that town. Though one of the original members of the first Presbytery of Philadelphia, and the first preacher of the Synodical sermon before the Synod of Philadelphia, and afterwards Pastor of the oldest Presbyterian Church of the State of New York, and honored by the author of the history of the Presbyterian Church of Jamaica, with the pleasant and honorable title of the father of Presbyterianism in the State of New York, yet such was his love of liberty—as transmitted to his descendants—that when his grandson passed over into this township, he united his Christian sympathies and labors with those of the Corwins, the Reeves, the Everetts, the Conklings, the Tuthills, and the Mapes's, in upholding the principles of the Congregational polity, and the name is so incorporated in the history of this

Church that we are thankful for what was left after the secession. And here we express the hope that the Congregational Churches in this State may continue to receive, in exchange for what they have rendered to other communions.

In justice to the Clerk of the Church of 1792, and in after years, Mr. Benjamin Crane, we may accord to his memory the credit of providing a record that would be a model for any Church; and, as a lineal descendant of Jasper Crane, who was an honored colonist in New Haven, in 1640, and was probably a spectator if not an actual participant in the organization of the Southold Church, it was a happy providence that brought him from the Congregational Church of Parsippany, N. J., to aid in the growth and development of this Church.

Long may the names and virtues of the original Deacons James Reeve and Eli Corwin, with their wives, who were honored as mothers in Israel, be transmitted, in forms more durable than marble, for the benefit of succeeding generations, to the praise of infinite grace and goodness, through Jesus Christ our Lord.

The following minute from the report of the last General Assembly is worthy of notice (page 86):—

"How shall a Church be orderly transferred to another denomination? So far as it is ecclesiastically concerned, it cannot withdraw regularly, without first asking consent and leave of the Presbytery under whose care and jurisdiction it voluntarily places itself"—or, we would add, a council of Congregational Churches, if it is Congregational.

PASTOR.

JONATHAN CRANE.

DEACONS.

Daniel Ogden,	Menander Sands,
Selah R. Corwin,	Samuel C. Mapes.

Clerk and Treasurer—S. R. Corwin.

TRUSTEES.

Selah R. Corwin,	John M. Hanford,
W. C. McNish,	S. S. Conkling,
Joseph H. Parsons,	O. P. Reeve,

S. C. Mapes.

MUSIC COMMITTEE.

G. T. Ogden,	Chas. J. Everson,
D. L. Conkling,	Rensellaer Ayres,
Samuel Foster,	Edward D. Curtis.

Chorister—J. T. Cockayne.

Organist—Will J. Stevens.

SUNDAY SCHOOL.

President—THE PASTOR.

Superintendent—DAVID LATHROP CONKLING.
Assistant—SAMUEL FOSTER.

Secretary — OLIVER S. HULSE.

Librarian—G. L. CARPENTER; *Assistant*—FRANK PARSONS.

Treasurer — CHARLES Z. TAYLOR.

Organist—MARY F. EVERSON.

Volumes in Library - - - 300.

TEACHERS.

George H. Decker,
Samuel Foster,
Miss L. Hanford,
Edward D. Curtis,
Charles J. Everson,
Mrs. E. Sloat,
B. Franklin Davis,
Samuel Ayres,
Mrs. S. R. Corwin,
Mrs. A. H. S. Crane,
J. B. Schoonmaker,
The Pastor's Class.
Mrs. Ella M. Decker,
Mrs. S. Ayres,
Mrs. N. C. Curtis,
Mrs. S. S. Decker,
Mrs. W. C. McNish,
Mrs. Mary Osborn,
W. Dwight Porter,
Miss Kate E. Bell.

NAMES OF MEMBERS

FROM 1785 TO 1876.*

David Corwin,
John Dunning,
Josiah Crane,
Benjamin Crane,
Jacob Keen,
William Carpenter,
Moses Overton,
Caleb Goldsmith,
Ebenezer Green,
Tilton Eastman,
Ephriam Everett,
Jonathan Eastman,
Joseph Price,
Abraham Crane,
James Reeve,
Richard Wells,
John McLean,
Eli Corwin,
John Seely,
Jesse Carpenter,
Isaac Winters,
Asa Carpenter,
Jerusha Wells,
Daniel W. Eastman,
Jonathan Owens, 2d.
Elihu Slauson,
Benjamin Bailey.

1792.

Isaac Denman,
Joseph Horton,
David Decker,
Eliphalet Warner,
Dunning Lewis,
Peter Eastman,
Jenny Keen,
Abigail Decker,
Mary Summerlan,
Sarah Horton,
Abigail Seely,
Elizabeth Denman,
Sarah Green,
Mary Keen,
Richard Gale,
James Seely,
William Murray,
Mary Owens,
Mehitable Corwin,
John Gillispie,
Tertulus Brewster,
Mary Vail,
Joseph Horton, Jr.,
Lydia Clark,
James Clark,
John Vail,
Jonah Tooker,
Matthias Keen.

1793.

Sarah Keen,
Mary Seely,
Mary Wickham,
Eleanor Tooker,
Phebe Crane,
Mrs. Lydia Clark.

* From loss of records before 1792 our catalogue is incomplete. To the 27 names should be added as many more, making at least 54 members before 1792.

1794.

Abel (Mr. Wickham's negro man),
Clark McNish,
Josiah Vail,
Elizabeth Crane,
Mary Howell.

1795.

James Corwin,
James Howell,
Barsheba Seely,
Anna Smith,
Margaret Winters.

1796.

Mastian Howell.

1797.

Lydia Wandle.

1798.

Tilton Eastman,
Stephen Crane.

1805.

Sally Stubbs.

1806.

Mrs. R. Sturgis,
Mrs. Sarah Vail,
Mrs. Bennett.

1807.

Mrs. Mehitable Dunning,
Mrs. Susanna Dunning,
James Millspaugh,
Mary Howell,
Mrs. Cynthy Millspaugh.

1808.

Mary Howell,
Mrs. Elizabeth Cox.

1809.

Mary Owen,
Mrs. Rogers,
Mrs. Bathiae Miller,
Alexander Rogers,
Miss Hannah Smith,
Mrs. Fannie Thompson,
John Tuthill,
Archible Little,
Sally Reeve,
William Little, Jr.

1810.

Esta Little,
Miss Dorothy Corwin,
Elizabeth Little.

1811.

Mrs. Hyla Vail,
Abel Owen.

1812.

Mrs. Jane Kirk,
Cyntha Wells.

1813.

Benjamin C. Gale,
Mrs. Harriet Bull,
Miss Margaret Bull,
Melicent Owen,
Spicer McNish,
Mrs. Sarah Webb,
Mrs. Susannah Sands,
Julia Reeve,
Lette Anna Crane,

1814.

John Vail,
Mrs. Hannah Vail,
Keturah Vail,
Penelope Jenks.

1815.

Mrs. Avis Wood,
Mrs. Sarah Jackson,
Lois Dunning,

John H. Doty,
Abigail Doty,
Col. Benjamin Webb,
Daniel Denton,
Mary Owen,
Mrs. Betsy Little,
Nellie Stringham,
Elizabeth Gibson,
Julia Wells,
Phebe Bull,
Martha Corwin,
Annor Corwin, 2d,
Esther Slawson,
Mehitable Brewster,
John W. Wells,
John Little,
Lemuel Corwin,
Linus Weed,
Thomas Hays,
William Norris,
James H. Genung,
Josiah L. Crane,
Dr. David Hanford,
Charlotte Corwin,
Anna McKinney,
Rhoda David,
Charity Weed,
Anna Cox,
Phebe Case,
Martha Denton,
John Carmichael,
Gabriel Crane,
Henry W. Corwin,
Nancy Webb,
Lustia Vail,
Mary Vail,
Eunice Selleck,
Joshua McNish,
Polly Hays,
Olivia Corwin,
Rosetta Dunning,
Lydia Sands,

Sally Conkling,
Jonathan B. Webb,
Nathaniel Webb,
Milton Smith,
Stephen Jones,
John Dunning, Jr.,
Ferdinand Bailey,
Samuel Sands,
Thomas Houston,
Israel Moore,
Theophilus Vail,
Alfred Wood,
Henry Coleman,
John H. Corwin,
Rufus Miller,
Stephen H Crane,
Stephen T. Smith,
Sally Smith,
Abigail Wells,
Stephen Brown,
Pierson Genung,
Anna Tuthill,
Mary Masters,
Mary Weed,
Benjamin Carpenter,
Daniel T. Jackson,
Stephen Decker,
Joseph Stringham,
Alexander Murray,
Abigail Murray,
Jerusha Sturgis,
Patience Clark,
Matilda Vail,
Julia Dolson,
Phebe Ward Genung,
Clarissa Janson,
Anna Case,
Jonathan B. Dunning,
Kesiah Cox,
Patience Goldsmith,
Sarah Goldsmith,
Esther Reeve,

Nathan H. Corwin,
Sarah Horton,
John E. Brewster,
Sarah Morrison,
Reuben Pepper,
Edward L. Crane,
William M. Crane,
Anna Case,
Esther Dunning,
Julia Arnout,
Eunice Arnout,
Enoch W. Reeve,
Hannah Clark,
Gabriel Little,
Seely Dunning,
Margaret Little,
Jane Moore,
Abigail Moore,
Henry Gale,
Miranda Ensign,
Sarah Houston.

1816.

Susannah Hill,
John S. Jackson,
Gabriel Wells,
Keturah Carmichael,
Susannah Carpenter,
Dolly Reeve,
Mariah Wells,
Rebecka Hill,
Sally Mariah (colored),
Dinah (colored),
John Ogden,
Elizabeth Gay,
Catharine Arnout,
Daniel Harrison,
Flora Terry (colored),
Luthena Hazzard,
Silas Corwin,
Mrs. Sally Corwin,
John Benjamin Cox,
Margaret Hanford,
Mariah Wheeler,
Abigail Little,
Ann Sayer,
Catharine Houston,
John Boak,
Adam (colored),
Fanny Carmichael,
Sally Pelton,
Mariah Tuthill,
Stephen Sayer,
Ann Colby,
Margaret Hulse,
Rosetta Little,
Eunice Moore,
Abigail Cook,
Mary Augmoody,
Benjamin Everett,
David Reeve,
Rosetta Reeve,
Josiah Howell,
Clementina Howell.

1817.

Mahala Dunning.

1818.

Nathaniel W. Hulse,
William Bull,
Margaret Finch,
Elizabeth Goldsmith.

1819.

Catharine Coleman,
Sally Mackinney.

1820.

Cyrus Benedict,
Mary Comfort,
Zillah Howell,
Julian Corwin,
Mary Reeve,
Samuel G. Conkling,
Harriet Tuthill,

Arminda Webb,
Martin L. Cox,
Mary Little,
Arminda Mills,
Sally Wade,
Hermina Fordham,
Asenath Hill,
Hannah Mills,
Sally Bedner,
Samnel M. Williams,
Ann Houston,

1821.

Eliza Corwin,
Olivia Corwin,
Mary Porter,
Penelope Decker.

1823.

Mary A. Wells.

1824.

John Corwin,
Frelove Kirk,
Polly Parsons,
Lyman Gregory,
Mrs. Rebekah Gregory,
Miss Charlotte Gregory,
Sally Jane Smith,
Lydia Moore,
Phœbe Quick,
Robert Kirk,
Schuyler Reeve Tryon,
Joanna Kirk,
Rebeckah Moore,
Abigail Crane,
Benj. Wickham Corwin,
Nathan Carmichael,
Mary M. McNish,
Sarah Mariah Case,
Sally Ann Quick,
Caroline Dunning,
Janet Horton,
Mary Dunning,
Elizabeth Sayer,
Nathaniel Bailey,
Mary Sellick,
Hannah Finn,
Edmond Mills,
Samuel Morrison,
Sterrit Benoni Sterrit,
Bradner Little,
D. Stringham Dunning,
Phebe Hulse,
Lucinda Gilbert,
John M. Tuthill.

1825.

Mrs. Mary Vail,
Matilda Brown,
Henry B. Wisner,
Hannah Arnold,
Hepsibah Case,
Samuel Denton,
Thomas W. Gilbert,
John J. Thompson,
Sarah Brown,
Mrs. Josiah Tuthill,
Mrs. Olivia Terry.

1835.

Isaiah Vail,
Anna Vail,
Catharine Canfield.

1836.

Mrs. Sally Tooker,
David Lathrop,
Calvin Cox,
Aaron B. Moore,
Mariah Lathrop.

1837.

Mrs. Fanny Smith,
Rev. John Fishpool.

1838.

W. W. Reeve,
Benjamin Helms,
Amelia Crans,
Abigail Carmichael,
Fanny Edwards,
Rev. Charles Mackin,
Oliver P. Reeve,
Wickham C. McNish,
James Smith,
Sarah Ann Wells,
Clarissa Mills,
Louisa Mills,
Julia Tucker,
Susan Ann Yerks,
Louisa Totten,
Harriet Faulkner,
Dea. Daniel Ogden,
Mrs. Daniel Ogden,
Harriet E. Reeve,
Harriet E. Everett,
Mary J. Burns,
Mary Seargeant,
Amelia A. Case,
Dorothy Sterrit,
Mary Reeve,
Francis Moore,
Mariah Montgomery,
Sarah J. Houslander,
Alexander McVey,
Archibald Robbins,
Eliza Tucker,
Gilbert L. Parsons,
Mary Parsons,
E. W. Tuthill.

1839.

Silas Williams,
Maria Horton,
Cecelia Hulse,
Mary Hulse,
Sarah Jane Parsons,
Mary Ann Holly,
Louisa Davis,
Clarinda Brown,
Mary J. Barton,
Richard A. Holly.

1842.

Arminda Reeve,
Ensign Miller,
Huldah Miller,
Mary Ann Leggett,
Mrs. Sterrit,
Freelove Everett.
Andrew L. Van Ness,
Mary P. Helms,
Margaret Hulse,
Jane Reeve,
Elizabeth McNish,
Almira L. Lathrop,
Phebe J. Lathrop,
George Patton,
John Goetchius,
Timothy H. Ketcham,
Andrew House,
James T. Vail,
William H. Barker,
Frederick Eagleson,
Peter DeKay,
John H. Hulse,
Mary J. Holly,
Harriet E. Howell,
Elizabeth M. Cooper,
Julia Vail,
Mrs. Harriet Patton,
Mary Corwin,
Lucinda Lee,
Sarah M. McNish,
James G. Canfield,
Lewis Sweezy,
Samuel N. Hill,
Alexander Bailey.

1843.

Henry C. Clark,
James Faulkner,
Mary Ludlum,
Elizabeth Mills,
Margaret Green,
Cyrus Frost,
B. Skinner.

1844.

Rosetta Clark,
Lewis Parsons,
Henry Parsons,
Henry R. Hubbard,
Elizabeth Holly,
Michael A. McLaughlin,
Mary Ann McLaughlin,
Susannah McGill,
Ruth Cooley,
Elizabeth Crawford,
Robert Montgomery,
Rev. Harris Righter,
Mrs. Harris Righter.

1845.

Rosetta Heald.
Samuel C. Mapes,
Mrs. M. J. Mapes.

1846.

Rev. L. C. Lockwood,
Selah R. Corwin,
Fanny S. Corwin.

1847.

S. S. Conkling,
Miss Mary Lockwood,
Mrs. T. H. Ketchum,
Abby C. Lockwood,
David S. Corwin,
Sally Ann Corwin,
Isaac Dunning,
Nelson McGill,
Samuel Ayres,
Penelope Ann Parsons,
Mehitable Ann Kirby.

1848.

Eunice S. Clark,
Gertrude Tompkins,
Sarah A. Clark,
Frances Clinton,
Phebe McNish,
Henry Clark,
Charles Darby.

1849.

Caroline Wells,
Ann Elizabeth Wells,
Cynthia Everett,
Miss Nancy I. Johnson,
Sarah Jane Peterson,
Mrs. Nancy Johnson.

1850.

John Stringham Dunning,
Mrs. Emily B. Tuthill,
Esther G. Cogdill,
Seth T. Ogden,
Martha Ann Ogden,
Martha Force,
Alexander T. Gordon,
Stephen Campbell,
Caroline Campbell,
Charles H. Campbell,
Oliver R. Carpenter,
Dinah E. Hulse,
Mrs. Catharine Lehning,
Ruth E. Conkling,
Gabriel Colby,
John Jackson,
Mrs. Mary E. McLoughry,
James E. Herrick,
Charles H. Martin,
Dorcas S. Ayres,
Alonzo Van Cleft Vail,
Hiram Burgher,

Horace Mapes,
Sarah A. McMunn,
Esther McMunn,
Elsie J. McMunn,
Jonas B. Smith,
Nelson B. Mapes,
Charles Cosgrove,
Jesse Ayres,
John E. Mapes,
Clarissa Mapes,
Alice Stephenson,
Catharine A. Decker,
Elily McPherson,
Catharine Ann Carpenter,
Ann Tappan,
Aaron G. Sands,
Mary E. Gale,
Menander Sands,
Mrs. R. Sands,
Mrs. Elizabeth G. McNish,
Lewis Tuthill,
Moses Millspaugh,
Thomas J. Edwards,
Oliver P. Parsons.

1851.

Elias A. Woodward,
Daniel Case,
Mrs. Fanny J. Gordon.

1852.

Rev. S. Y. Lum,
Mrs. Caroline Lum.

1853.

Clarissa Tappan,
John B. Schoonmaker,
Mrs. Mary Wilkinson,
Mrs. Christiana McMunn,
James H. Genung,
Mrs. Maria Genung,
Samuel C. Mapes,
Mrs. Mary Ann Mapes.

1854.

Mrs. Jane Shaw.

1855.

N. R. Bates,
Mrs. A. E. L. Bates,
Miss Mary Crawford.

1856.

Rev. Daniel Lancaster,
Eliza Lancaster,
Annie E. Lancaster,
William J. Conkling,
Clarissa Yorks,
James B. Crawford,
Almira Mapes.

1857.

Eleanor Conkling,
Mary E. McNish.

1858.

Mary L. Allen,
Mary L. Crist,
Daniel E. Lancaster,
George T. Ogden,
Archibald L. Robbins,
Catharine M. Moore,
Fanny J. Lancaster,
Catharine Fitzgerald,
N. Woolenhaupt,
Magdalen Woolenhaupt,
Thomas McNea,
Mary Jane McNea.

1860.

Rev. J. Crane,
Mrs. A. H. S. Crane,
Mary B. Crane,
Mrs. Hannah Sanford,
Miss Amelia Mapes,
Mrs. Delia Curtiss.

1861.

Miss H. Hasbrouck,

Mrs. Abby P. B. Woodward,
Elias Davis,
Mrs. Freelove Davis,
Mrs. Frances E. Everson,
Mr. Lucius Woodward,
Mrs. Mary Colby,
W. Sanford Crane,
Mrs. Anna E. Fish,
Mrs. Hannah Ogden,
Miss Sarah C. Helm.

1862.

Lydia J. Bates,
William Wilkinson,
Mrs. Susan M. Williams,
William Williams,
Lewis Corwin,
Jacob Tillman,
Isaac J. Sudderly,
Anna E. Sudderly,
Miss Adeline L. Quick,
Julia A. Parsons.

1863.

Mrs. Julia F. Frint,
Miss Teresa Ann McNish,
Martha M. Tuthill,
Emelia A. Mapes,
Lydia Jane Mapes,
Harriet E. Mapes,
Mary A. Mapes,
Martin L. Mapes,
Lyman L. Holly,
C. Emmet Crawford,
Sarah H. Sands,
Jennett Parsons,
Julia A. Parsons,
Miss Diantha Robbins,
Mrs. Esther G. C. Herrick.

1864.

John M. Hanford,
Mrs. Esther A. Hanford,
Mary L. Hanford,
Mr. Abram Purdy,
Dea. Benjamin Helms,
Mrs. Mary P. Helms.

1866.

Miss Emeline Moore,
William M. Rinehart,
Mrs. William M. Rinehart,
John Miles,
Mrs. Esther E. Reeve,
Hannah Woodward,
Mrs. Keturah Davis,
Phebe Davis.

1867.

Jonathan O. Wheat,
Mrs. Margaret Wheat,
Mrs. C. A. Moore,
Mr. Ira Moore,
Miss Fanny Sloat,
Mary Conkling,
Mary Wilkinson,
Mrs. Phebe A. Wilkinson,
James W. Griggs,
Mrs. Sarah R. Dusenberry.

1868.

Mrs. Maria Harding,
Thomas A. Mapes,
Richard H. Mapes,
Mrs. R. H. Mapes,
Mrs. Antoniette Ayres,
Mrs. Mary McNish,
Mr. Porter McNish,
Nancy Conkling,
Rosa Frint,
Frank P. S. Crane,
William Tuthill,
Charles H. Bodine,
Rensselaer H. Ayres,
Ira C. Moore,
Frances E. Moore,

Sarah E. Herrick,
Mary I. Everett,
Harriet E. Mapes,
Jacob H. Sudderly,
George E. Knight,
Mrs. Emeline Ogden,
Gustavus H. Black,
Charles D. Everson.

1869.

Rev. Charles A. Harvey,
Mrs. Miranda J. Harvey,
Miss Alice H. Harvey,
Miss Mary A. Harvey,
Mrs. Sarah E. Miles,
Mrs. Lydia Ayres,
William Jones,
Hannah E. Knight,
Cath. J. Griggs,
Mrs. M. J. Schoonmaker,
Leander Mapes,
Mrs. Leander Mapes,
Chauncey H. Clark,
Mrs. Mary Clark,
Mary E. Reeve.

1870.

David L. Conkling,
Stephen Sherman,
Mrs. Helen Sherman,
O. Clark Crawford,
William W. Carpenter,
William L. Reeve,
William F. Hill,
Mrs. Augusta K. Conkling,
Mrs. E. Schoonover,
Mary Hurst,
Julietta Carpenter,
Rachel A. Schoonmaker,
S. S. Decker,
Mrs. Margaret Decker,
Alfred W. Masten,
Mrs. Mary A. Masten,
Mrs. Harriet Miller,
Mrs. Jane Sisson,
James A. Thompson,
Mrs. C. A. Thompson,
Charles A. Harvey, Jr.,
Sydney D. Frint,
Clement B. Miller,
Elias Brooks,
Mrs. H. Brooks,
Mrs. Carrie C. Miller,
Caroline T. Decker,
Mrs. Mary McGowen,
Benjamin F. Banker,
Mrs. Fanny Banker,
Horace F. McGowen,
Frederick W. Lowe,
Mrs. Maria L. Lowe,
Mrs. Hannah Thompson,
Mrs. Louisa Jane Pratt,
Mrs. Cornelia Ann Hill,
Josiah D. Tuttle,
Mrs. Hannah E. Tuttle,
Mrs. Elizabeth Parsons,
Miss Ella M. Parsons,
Benjamin F. Davis,
Mrs. Benjamin F. Davis,
George Vignes,
Justine D. Musback,
Mrs. Friderica Lesser,
Mrs. Eliza Fernhaber.

1871.

Sarah E. Grey,
James M. Williams,
Mrs. R. D. Williams,
Mrs. Jane Valleau,
Jenny Valleau,
Mary Knapp,
Margaret Williams,
Agnes Williams,
William R. Lemon,
Samuel Williams,

Mrs. D. Y. Williams,
Silas Mapes,
Sarah M. Wells,
J. A. Lewis,
Miss E. Thompson,
Annie Thompson,
Orris W. Davey,
Frances L. Davey,
George W. Williams,
L. Halsey Lewis.

1872.

Miss Julia F. Lewis,
Mrs. Loeza D. Behme,
Miss Emeline Graham,
Mrs. Maria Harding.

1873.

Miss Ann Elizabeth Smith,
Milton B. Shafer,
Mrs. Mary E. Shafer,
Mrs. Ann R. Hanford,
Mrs. Jane Bronson,
Mr. Ebenezer Clark,
Mrs. Agnes Clark.

1874.

Edward E. Conkling,
Samuel C. Mapes, Jr.,
Mrs. Agnes Earl,
Mrs. Mary L. Cornell,
Miss Naomi Smith,
Mrs. Mary Jane Thurston,
Mrs. Martin Mapes,
Samuel Foster,
Mrs. Amelia Foster,
D. DeWitt Schoonmaker,
Kate E. Bell,
Chauncey B. Moore,
Lillie D. Carpenter,
James Wickham Crawford,
Hugh Chambers,
James M. Merritt,
Mr. Wm. R. Gray,
Mrs. Ann S. Gray,
W. H. Parsons,
Mrs. W. H. Parsons,
George G. Decker.

1875.

Mary Frances Everson,
Mrs. Esther J. Ferguson.

1876.

Mrs. Sophronia Sloat,
Edward D. Curtis,
Mrs. Charles Bell,
Mrs. Lavina Morehouse,
Mary Talmadge,
Mrs. Julia Tillman,
Mrs. Susan E. Ketcham.

ADDENDA.

Members received previous to 1823—date not given.

Dorothy Corwin,
Mary Reeve,
Mary Corwin,
William Little,
Isaiah Vail,
Walter Moore,
Isaac Little,
James Little,
Matthias Seeley,
Nathaniel Sturgis,
Jesse Corwin,
Isaac Mills,
Samuel Conkling,
Henry Dunning,
Warren Crane.
Julia A. Cooley,
James K. Carmichael,
Christian Cox,
Adeline Houston,
Benjamin Crane,
Christian Morrison,
Mary Wickham,
George Little,
Martha Tryon,
Dorothy Crane,
Sarah Ogden,
Catharine King,
Solomon King,
William Kernes,
Mary Coleman,
Abigail Howell,
Mary Weed,
Sally M. Vail,
Jane Bailey,
Abigail Carpenter,
Norris Wickham,
Stephen Brown,
William T. Cox,
Elizabeth Goldsmith,

Page 17: for Mastian Howell, read Nathan Howell.

Page 18: for Lustra Vail, read Luther Vail.

Page 19: for John S. Jackson read John S. Jenks.

" for Julian, read Julia Ann Corwin.

Page 20: to S. Morrison add Sterritt. Prefix Benoni to Bradner Little.

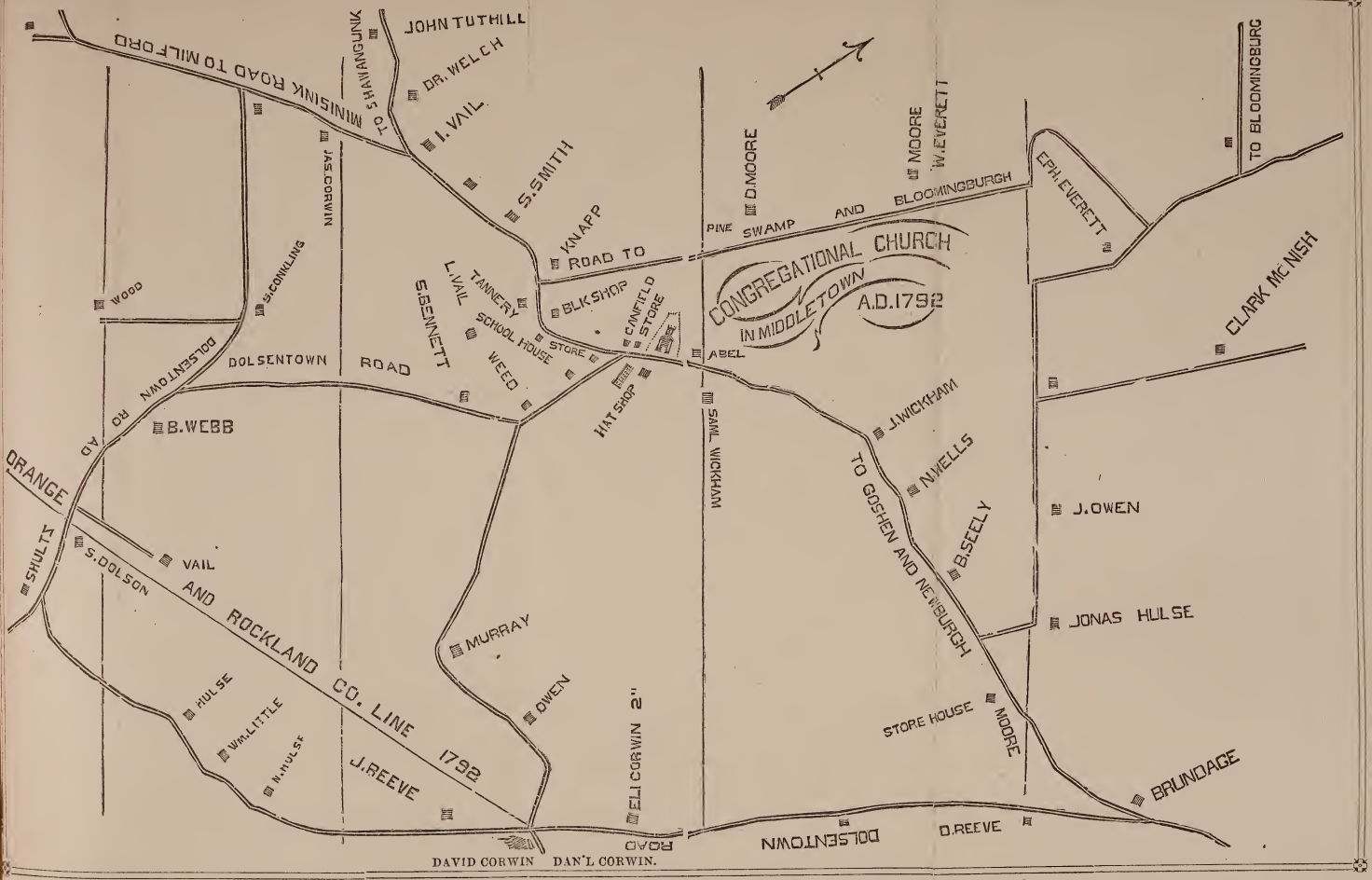
For 1842, read 1842 and 1843.

OMISSIONS.

Jane Fox,
1842—Elijah Smith,
Betsey Smith,
Margaret Howell,
Mary G. Goetchins,
1844—Susan Mapes,
1845—John L'Hommedieu
Mrs. I. L'Hommedieu
1850—Catharine Colby,
Rosetta Lyon,
1853—Ira McMunn,
Mary A. Howell,
1854—Mrs. N. M. Mackin,
1856—Dolly J. Moore,
1863—Sarah E. Mapes,
1870—Mrs. J. Thompson,

March, 1877.

Mrs. Mary E. Osborn,
Samuel Thompson,
Mrs. Mary A. Taylor,
Carrie E. Miller,
Maggie Blumenstock,
Theodore L. Reeve,
Dewitt Wood,
Mrs. Susan Wood,
Harrison Terwilliger,
Mrs. Harrison Terwilliger,
John E. Earl,
Anna Addell Earl,
Jennie Reeve Everson,
Lawrence W. Kortright,
Mrs. Harriet Kortright,
William S. Carpenter,
Leonard M. Blumenstock,
Fanny Mapes,
Frank Orville Parsons,
Frank H. Schoonmaker,
Sidney Hulse,
Mrs. Ellen Hulse,
Tillie Homebraker.



Copy of a Map made by W. W. Reeve, December, 1876.